

**SCOTT B. SCHAFFER**  
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## **EXPERIENCE**

- May 2012-Oct 2013** **ACOMA-CANONCITO-LAGUNA HOSPITAL, Indian Health Service, Acoma, NM.**
- Mar 2014-present** **Charge Nurse, Emergency Room**, at a rural hospital that serves primarily Native Americans, other local residents, and those traveling the I-40 corridor. Provide nursing care to patients with emergent and urgent acute and chronic care needs, including trauma (MVCs, ranch/heavy equipment accidents, falls, etc), and medical emergencies (MI, DKA, GI/Liver Failure, Sepsis, etc).
- Oct 2013-Feb 2014** **LOVELACE MEDICAL CENTER/HEART HOSPITAL OF NEW MEXICO, Lovelace Health System, Albuquerque, NM. Emergency Room Registered Nurse** in 33-bed emergency room of urban medical center that was certified as an NIH stroke center. Provided nursing care in a very busy, fast-paced environment to patients with medical emergencies such as STEMIs and other cardiac conditions, stroke, sepsis, and DKA, among others, and minor to moderate trauma.
- June – Dec 2011** **ALBERT EINSTEIN MEDICAL CENTER, Philadelphia, PA. Emergency Room Technician** in the **busiest Level I Trauma Center** in the **Philadelphia** metropolitan area with total visits exceeding 95,000 in 2011. Responsibilities included phlebotomy, IV insertion, 12-lead ECG, patient assessment with registered nurses, patient transport, point of care, and delivery of blood products from the blood bank to the emergency department, among other duties.
- 1976 – 2011** **EMERGENCY MEDICAL TECHNICIAN/FIREFIGHTER:** Served with several suburban emergency medical services and fire departments in the Philadelphia and Cleveland areas. Most recently served with the Uwchlan Ambulance Corps, Exton, PA, and the Goshen Fire Company, West Chester, PA.
- 1978-1980** **DIVISION OF EMERGENCY MEDICAL SERVICES/DIVISION OF FIRE, City of Cleveland, OH** **Emergency Medical Technician** for one of the busiest emergency medical service systems in the country. Responded to an average of 1,800 calls per year and provided pre-hospital care to patients who experienced medical emergencies and trauma. Also responded to and rendered care at mass casualty incidents (aircraft, bus and train crashes; major gas main explosion, etc.).

## PROFESSIONAL LICENSES & CERTIFICATIONS

Certified Family Nurse Practitioner, American Academy of Nurse Practitioners (expires 8/2/2021)  
Registered Nurse, New Mexico #RN-75026 (expires 2/28/2018)  
Advanced Cardiac Life Support (expires 11/2016)  
Pediatric Advanced Life Support (expires 9/2016)  
Basic Life Support (expires 9/2016)  
Trauma Nursing Core Course (expires 5/2017)

## EDUCATION

**GEORGE WASHINGTON UNIVERSITY**, Washington, DC.  
**Degree:** Master of Science in Nursing, Family Nurse Practitioner,  
May 15, 2016  
**Honors:** Phi Epsilon Chapter, Sigma Theta Tau International  
Honor Society  
**Cumulative Grade Point Average:** 3.95/4.0

**LA SALLE UNIVERSITY**, Philadelphia, PA.  
**Degree:** Bachelor of Science in Nursing, *Maxima Cum Laude*  
(highest honors awarded), January 15, 2012  
**Cumulative Grade Point Average:** 3.93/4.0  
**Honors:**  
Kappa Delta Chapter, Sigma Theta Tau International Honor  
Society  
Dean's List (every semester)  
Golden Key Honour Society

**CLEVELAND-MARSHALL COLLEGE OF LAW,**  
**CLEVELAND STATE UNIVERSITY**, Cleveland, OH  
**Degree:** Juris Doctor  
**Honors:** Dean's List  
American Jurisprudence Award in Torts

**VASSAR COLLEGE**, Poughkeepsie, NY  
**Degree:** Bachelor of Arts  
**Major:** Biopsychology (now known as Neuroscience)  
**Honors:** Beta Beta Beta Biological Honor Society

## PROFESSIONAL MEMBERSHIPS

American Association of Nurse Practitioners  
New Mexico Council of Nurse Practitioners  
Emergency Nurses Association  
Sigma Theta Tau International Honor Society of Nursing  
District of Columbia Bar Association  
Ohio State Bar Association  
West Virginia State Bar Association

## **COMMUNITY SERVICE**

Adobe Theater, Albuquerque, NM, Board of Directors, 2016-present  
Audubon Coastal Center, Milford, CT, Board of Directors, 2007-2009  
Kidney Foundation of Ohio, Board of Directors, 1996-1998; Co-Chair, Annual Gala, 1998  
Prevent Blindness Tri-State (NY, NJ, CT), Board of Trustees, 2007-2009

## **OTHER PROFESSIONAL EXPERIENCE**

**1997-2011**

### **DEVELOPMENT PROFESSIONAL**

Led development programs and raised funds for institutions of higher education, including medical schools/academic medical centers (Thomas Jefferson University and Jefferson University Hospital, Philadelphia, PA; School of Medicine of Case Western Reserve University/University Hospitals, Cleveland, OH), and the University of Delaware, Rutgers University School of Law (Associate Dean), and Southern Connecticut State University (Associate Vice President).

**1983-1997**

### **ATTORNEY – HEALTH CARE**

Practiced in large firm with practice devoted to health care law. Represented hospitals, providers, Blue Cross & Blue Shield plans, HMOs, and other health insurers throughout the United States related to mergers and acquisitions, formation of integrated delivery systems, managed care issues, peer review matters, regulatory compliance, Medicare/Medicaid fraud and abuse, EMTALA, and end-of-life issues.